JC05 Rec'd PCT/PTO 11 OCT 2005

Application No. : TO BE ASSIGNED, WHICH IS A NATIONAL STAGE APPLICATION OF

PCT/AU2004/000464 FILED APRIL 8, 2004

Applicants : DOELL, ET AL.

Filed : CONCURRENTLY HEREWITH
Title : POWER MANAGEMENT SYSTEM

Art Unit : TO BE ASSIGNED Examiner : TO BE ASSIGNED

Atty Docket No. : COCH-0162-US1

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

INFORMATION DISCLOSURE STATEMENT

Sir:

Pursuant to 37 C.F.R. §§ 1.51(b), 1.56, 1.97 and 1.98, this Information Disclosure Statement is submitted in the above-identified patent application. A listing of documents to be published on the face of any patent granted from this application is submitted herewith on Form PTO/SB08a. Any other documents or information submitted for consideration by the Examiner are listed in this paper. A copy of each foreign patent, or each publication or portion thereof listed or herein identified, is submitted herewith, except that a copy of any U.S. patent application identified herein or any patent, publication or other information listed herein cited or submitted in a prior application relied upon for an earlier filing date under 35 U.S.C. § 120 and identified below, is not submitted herewith.

This Information Disclosure Statement is submitted within three months of (i) the filing date of the above-identified U.S. National Patent application, or (ii) before the first office action on the merits, or (iii) the date of entry into the U.S. National Stage of the above-identified International Application, or (iv) the date of entry into the U.S. National Stage of the International Application that has been assigned the above-identified U.S. Patent application number, whichever applies.

The Commissioner is hereby authorized to charge payment of any fees associated with this communication, including fees under 37 C.F.R. §§ 1.16 and 1.17 or credit any overpayment to **Deposit Account Number 10-0233-COCH-0162-US1**.

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The Examiner is requested to acknowledge consideration of the information provided in this paper in accordance with prescribed procedures.

Respectfully submitted,

Michael G. Verga

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October 11, 2005

PTO/SB/08a (08-03)

To be assigned

COCH-0162-US1

Under the Paperwork Reduction Act of 1995, no persons are required to respon		Price: U.S. DEPARTMENT OF COMMERCE	
Substitute for Form PTO-1449	Complete If Known		
	Applicant Number	To be assigned	
INFORMATION DISCLOSURE STATEMENT BY APPLICANT	Filing Date	Concurrently	
	First Named Inventor	中国以四国2074	
	Art Unit	To be assigned.	

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Examiner Name

Attorney Docket Number

	U.S. PATENT DOCUMENTS					
Examiner Initials*	Cite No.1	Document Number Number-Kind Code ^{2 (If known)}	Publication Date MM-DD-YY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevan Passages or Relevant Figures Appear	
		US- 6,426,628	07-30-02	Palm, et al.		
		US- 5,903,764	05-11-99	Shyr, et al.		
		US- 5,869,970	02-09-99	Palm, et al.		
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	FOREIGN PATENT DOCUMENTS							
Examiner Initials*	Cite No.1	Foreign Patent Document Country Code ³ -Number ⁴ -Kind Code ^{5 (if known)}	Publication Date MM-DD-YY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear	Tr.		
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This collection of information is required by 37 CFR 1.97 and 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer. U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.